

**2025 HOUSING AUTHORITY DISTRIBUTION - EFFINGHAM COUNTY**

|                                                |                  |               |
|------------------------------------------------|------------------|---------------|
|                                                | ALTAMONT - MOUND |               |
|                                                | 6.85408          | 3,722.45      |
| <b><u>EFFINGHAM COUNTY</u></b>                 |                  |               |
| GENERAL COUNTY                                 | 0.16906          | 91.82         |
| IMRF                                           | 0.10399          | 56.48         |
| COUNTY HIGHWAY                                 | 0.03840          | 20.86         |
| COUNTY BRIDGE                                  | 0.00899          | 4.88          |
| MENTAL HEALTH                                  | 0.01585          | 8.61          |
| FEDERAL AID MATCHING                           | 0.01295          | 7.03          |
| COUNTY HEALTH                                  | 0.01762          | 9.57          |
| LIABILITY INSURANCE                            | 0.06164          | 33.48         |
| SOCIAL SECURITY                                | 0.06428          | 34.91         |
| EXTENSION EDUCATION                            | 0.00881          | 4.78          |
| VETERANS ASSISTANCE                            | 0.01079          | 5.86          |
| MENTALLY DEFICIENT                             | 0.01762          | 9.57          |
| MEDICARE                                       | 0.01541          | 8.37          |
|                                                | <b>0.54541</b>   | <b>296.22</b> |
| <b><u>MOUND TOWNSHIP -</u></b>                 |                  |               |
| CORPORATE                                      | 0.07816          | 42.45         |
| GENERAL ASSISTANCE                             | 0.00539          | 2.93          |
|                                                | <b>0.08355</b>   | <b>45.38</b>  |
| <b><u>MOUND TOWNSHIP ROAD &amp; BRIDGE</u></b> |                  |               |
| IMRF                                           | 0.01213          | 6.60          |
| ROAD & BRIDGE                                  | 0.34428          | 186.98        |
| BRIDGE                                         | 0.04582          | 24.88         |
| PERMANENT ROAD                                 | 0.15429          | 83.79         |
| EQUIPMENT & BUILDING                           | 0.03167          | 17.20         |
| AUDIT                                          | 0.00115          | 0.62          |
| LIABILITY INSURANCE                            | 0.01483          | 8.05          |
|                                                | <b>0.60417</b>   | <b>328.12</b> |
| <b><u>CITY OF ALTAMONT</u></b>                 |                  |               |
| CORPORATE                                      | 0.33061          | 179.56        |
| IMRF                                           | 0.10400          | 56.48         |
| POLICE PROTECTION                              | 0.06760          | 36.71         |
| GARBAGE DISPOSAL                               | 0.00000          | 0.00          |
| AUDIT                                          | 0.08211          | 44.59         |
| UNEMPLOYMENT INSURANCE                         | 0.04106          | 22.30         |
|                                                | <b>0.62538</b>   | <b>339.64</b> |

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**JUNIOR COLLEGE 517 -**

|                        |                |               |
|------------------------|----------------|---------------|
| EDUCATION              | 0.14325        | 77.80         |
| BOND AND INTEREST      | 0.14488        | 78.68         |
| BLDG, EQUIP, & MAINT.  | 0.02328        | 12.64         |
| AUDIT                  | 0.00220        | 1.19          |
| LIABILITY INSURANCE    | 0.01670        | 9.07          |
| SOCIAL SECURITY        | 0.00699        | 3.80          |
| UNEMPLOYMENT INSURANCE | 0.01410        | 7.66          |
| WORKMEN'S COMP         | 0.01106        | 6.01          |
| FOUNDATION TAX         | 0.09690        | 52.63         |
| PRIOR YEAR ADJUSTMENT  | 0.00000        | 0.00          |
| HEALTH & SAFETY        | 0.03294        | 17.89         |
| MEDICARE               | 0.00277        | 1.50          |
|                        | <b>0.49507</b> | <b>268.87</b> |

**UNIT #10 SCHOOL DIST**

|                             |                |                 |
|-----------------------------|----------------|-----------------|
| EDUCATION                   | 1.84000        | 999.33          |
| BONDS & INTEREST            | 0.54869        | 297.99          |
| BLDG, EQUIP, & MAINT        | 0.50000        | 271.55          |
| IMRF                        | 0.08877        | 48.21           |
| TRANSPORTATION              | 0.20000        | 108.62          |
| WORKING CASH                | 0.05000        | 27.15           |
| FIRE PREV, SAFETY, SECURITY | 0.05000        | 27.15           |
| SPECIAL EDUCATION           | 0.04000        | 21.72           |
| LIABILITY INSURANCE         | 0.63406        | 344.36          |
| SOCIAL SECURITY             | 0.09384        | 50.96           |
| LEASE OR PURCHASE           | 0.05000        | 27.15           |
| PRIOR YEAR ADJUSTMENT       | 0.00000        | 0.00            |
| MEDICARE                    | 0.05073        | 27.55           |
|                             | <b>4.14609</b> | <b>2,251.74</b> |

**ALTAMONT FIRE DISTRICT**

|                        |                |               |
|------------------------|----------------|---------------|
| CORPORATE              | 0.18692        | 101.52        |
| AUDIT                  | 0.00053        | 0.29          |
| LIABILITY INSURANCE    | 0.01414        | 7.68          |
| WORKMEN'S COMPENSATION | 0.00496        | 2.69          |
|                        | <b>0.20655</b> | <b>112.18</b> |

**ALTAMONT LIBRARY FUND -**

|           |                |              |
|-----------|----------------|--------------|
| CORPORATE | <b>0.13548</b> | <b>73.58</b> |
|-----------|----------------|--------------|

**MULTI-TOWNSHIP SWQUAD**

|           |                |             |
|-----------|----------------|-------------|
| CORPORATE | <b>0.01238</b> | <b>6.72</b> |
|-----------|----------------|-------------|

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